

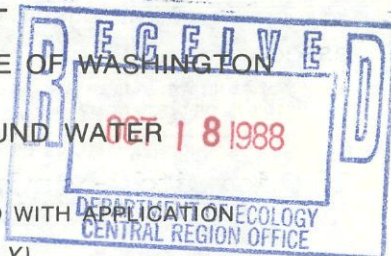


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>G429825</b>	W.R.I.A. <b>37</b>	COUNTY <b>Yakima</b>	PRIORITY DATE <b>10-18-88</b>	TIME	ACCEPTED <b>KJB</b>
APPLICANT'S NAME - PLEASE PRINT <b>Yakima Greenway Foundation (Sherman Park)</b>				BUSINESS TEL. <b>(509) 575-4363</b>	
ADDRESS (STREET) <b>103 South 3rd Street</b>				(CITY) <b>Yakima</b>	(STATE) <b>Washington</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				HOME TEL.	(ZIP CODE) <b>98901</b>

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH <b>Well</b> <b>8' at 300'</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Irrigation</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND -----CFS	OR GALLONS PER MINUTE <b>300 GPM</b>
ACRE FEET PER YEAR	

TIMES DURING YEAR WATER WILL BE REQUIRED

**April to October**

IRRIGATION DURING IRRIGATION SEASON	
IF IRRIGATION, NUMBER OF ACRES <b>12.2 acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
DATE PROJECT WAS OR WILL BE STARTED <b>October 1988</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>November 1988</b>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT <b>13 &amp; 14</b> <b>23 &amp; 24</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>GOODWINS FIVE ACRE TRACTS</b>	SECTION <b>29</b>	TOWN <b>13N</b>	RANGE <b>19E</b>

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**City of Yakima**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

PARCEL 19132914409 NAME NBR 9673 YAKIMA 129 N 2ND ST YAKIMA NAME NOTES TAX YR 1989 LEVY CODE 340 USE CODE 340 AV LAND 30750 ASHT CLASS 0 MKT LAND 30750 MKT INPR 0 NEW CNSTR INSPECT DATE 06/05/1984 INSPECT APR 39 NOTICE DATE ASHT NOTES PENALTY CROSS REF EXIT PARCEL 19132914409 JRNL TYPE DATE DOC TYPE DATE NBR NOTES	NEW PARCEL ATTN ALT ATTN MANUAL PROCESS TRANSFER 048841 D JRNL TYPE JRNL DATE DOC TYPE DOC DATE DOC NBR JRNL NOTES AP NOTES DESCRIPTION: 4.10 ACRES SOFT GOODWINS 5 ACRE TRS LOT 23 EX SR-82 R/W ALSO LOT 24 EX SR-82 R/W EX BEG SE COR LOT 24 TH N 89 D 14'10"W 230.02 FT TH N 01'30"W 328.23 FT TH N 50 D 34' EXT DATE SITUS ADDR 00000	XHPT NGHBD YK1 CYCLE 4 WORK MISC NEW CNSTR INSPECT DATE 06/05/1984 INSPECT APR 39 NOTICE DATE ASHT NOTES PENALTY CROSS REF EXIT PARCEL 19132914408 JRNL TYPE DATE DOC TYPE DATE NBR NOTES
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PARCEL 19132914408 NAME NBR 9673 YAKIMA 129 N 2ND ST YAKIMA NAME NOTES TAX YR 1989 LEVY CODE 340 USE CODE 340 AV LAND 59250 ASHT CLASS 0 MKT LAND 59250 MKT INPR 0 NEW CNSTR INSPECT DATE 06/05/1984 INSPECT APR 39 NOTICE DATE ASHT NOTES PENALTY CROSS REF EXIT PARCEL 19132914408 JRNL TYPE DATE DOC TYPE DATE NBR NOTES	NEW PARCEL ATTN ALT ATTN MANUAL PROCESS TRANSFER 048841 D JRNL TYPE JRNL DATE DOC TYPE DOC DATE DOC NBR JRNL NOTES AP NOTES DESCRIPTION: 8.10 ACRES SOFT GOODWINS 5 ACRE TRS LOT 13 EX BEG SE COR NE1/4 TH N 89 D 14'10"W 230.02 FT TH N 01'30"W 328.23 FT TH N 50 D 34' 50"E 95.96 FT TH N 01'30"W 266.2 FT TO EXT DATE SITUS ADDR 00000	XHPT NGHBD YKU CYCLE 4 WORK MISC NEW CNSTR INSPECT DATE 06/05/1984 INSPECT APR 39 NOTICE DATE ASHT NOTES PENALTY CROSS REF EXIT PARCEL 19132914408 JRNL TYPE DATE DOC TYPE DATE NBR NOTES
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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, OWNER OF PURCHASER, ETC.)

Lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Old Union Ditch - surface water

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The system would include the drilling of an 8" diameter well to approximately 300 feet; a pump with a capacity of 300 GPM would be set and driven by a 25 hp motor; the pump would be connected to an existing irrigation system which delivers water through a 4-inch mainline to approximately 229 sprinkler heads.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

City of Yakima

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*[Signature]*  
APPLICANT'S SIGNATURE  
*[Signature]*  
LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....

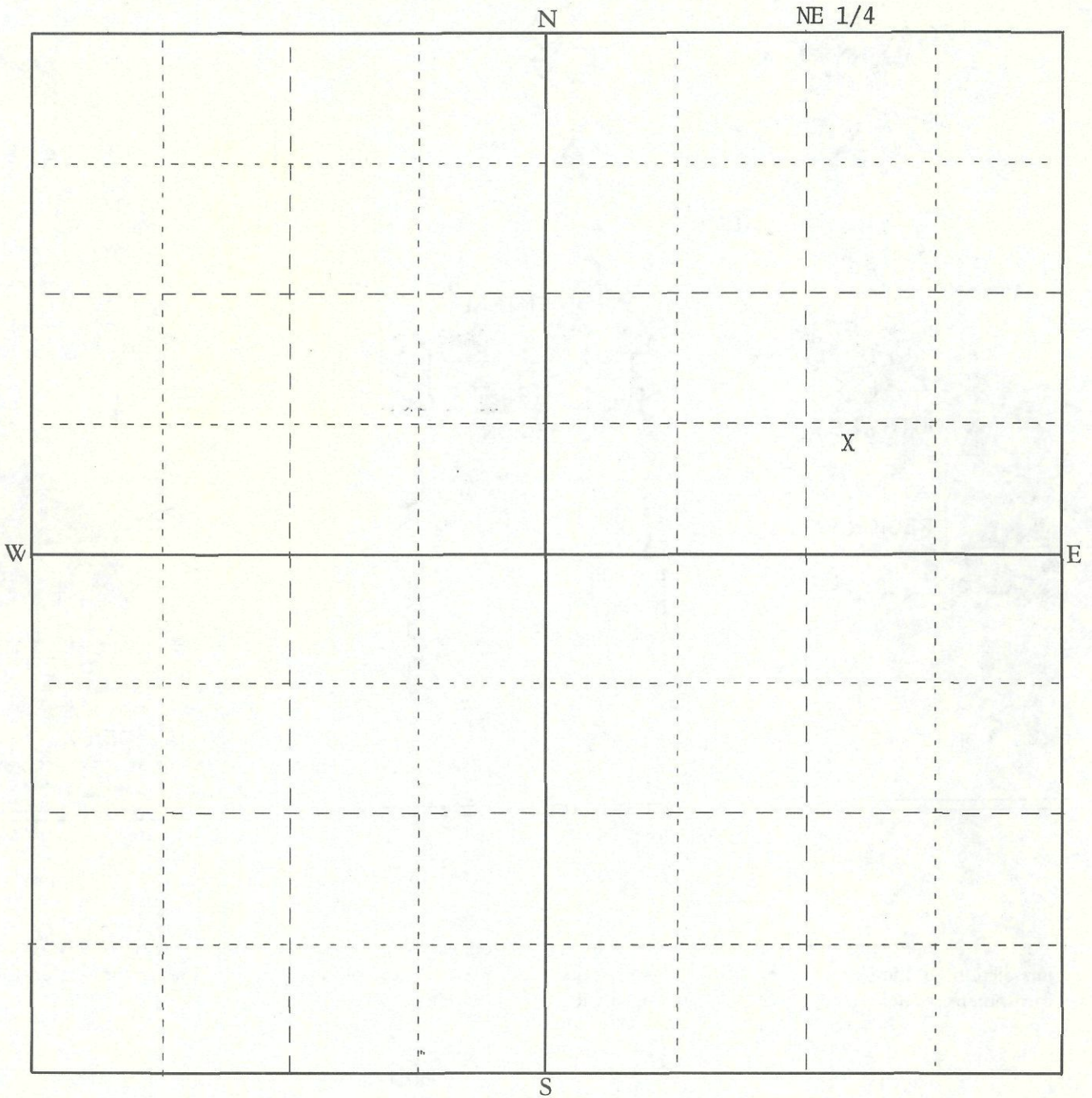
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....  
Department of Ecology



Sec. 29 Twp. 13 N. R. 19 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

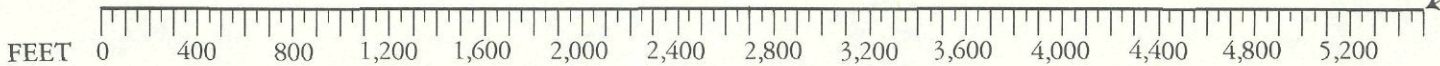
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

See attached Map "B"

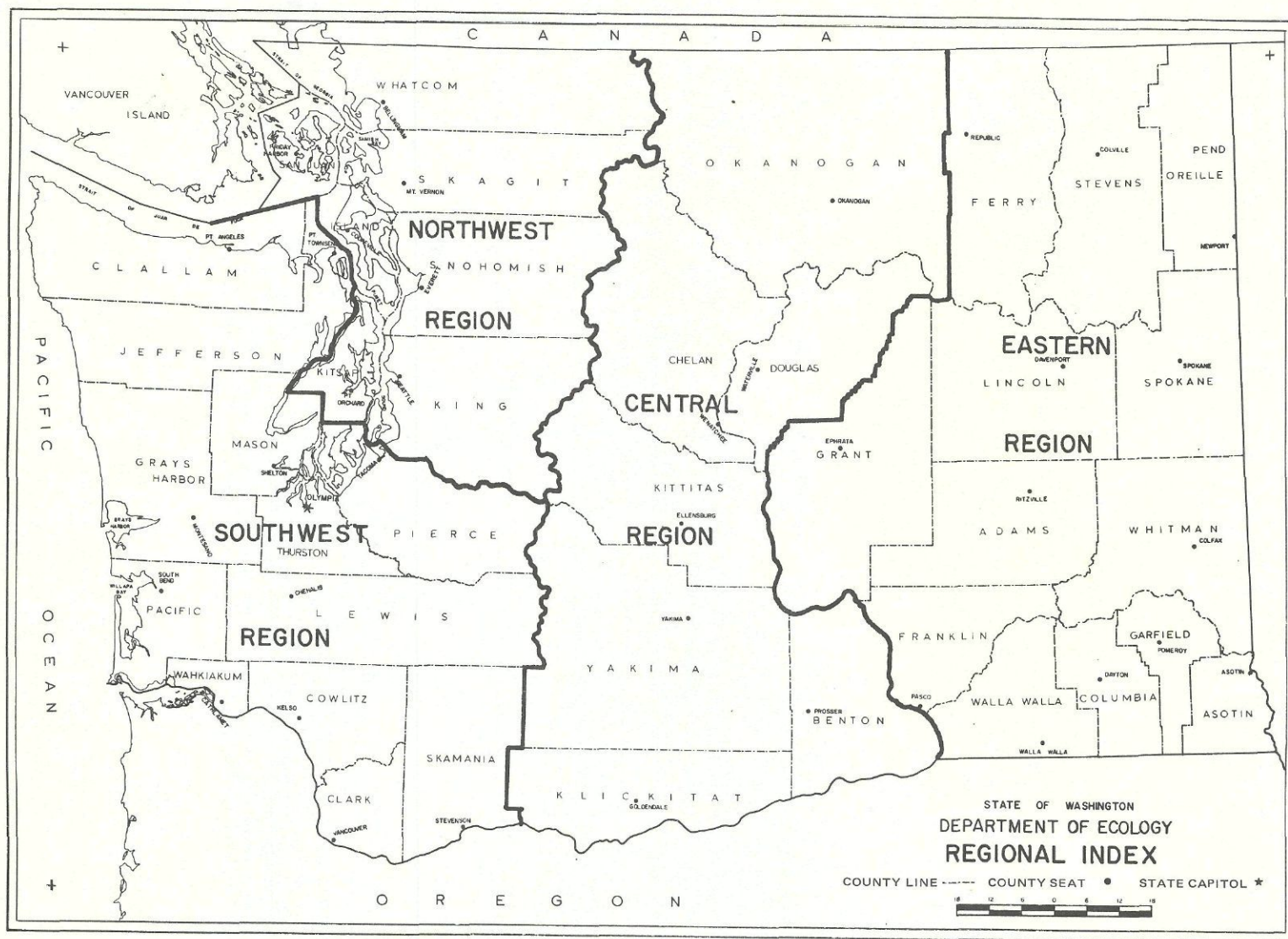
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98052  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504  
Tel. (206) 753-2309

Eastern Regional Office  
103 East Indiana Avenue  
Spokane, Washington 99207  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.